

After Recording Return To:

WJ

Attn: Jack Gindi
c/o Income Property Specialists, LLC.
1871 Folsom Street
Boulder, CO 80302

Doc # 2004026806
Bk 9213
Pg 441-444
DATE 02/20/04 10:08:09
Filing Fee \$5.00
Documentary Tax \$0.00
State of Oklahoma
County of Oklahoma
Oklahoma County Clerk
Carolynn Caudill

LIEN RELEASE # 2003097853

THIS LIEN RELEASE (this "Release") is made as of February 18th, 2004, by the person or entity who has executed this Release below (the "Releasing Party"), in favor of the Owner as defined below and, if applicable, the following named person(s) or entity(ies), to-wit: Brown's United Electric Co., Inc. & Phil Brown. The Owner and the foregoing person(s) and entity(ies) are herein collectively called the Released Parties.

R E C I T A L S :

A. The Releasing Party has filed a lien (the "Lien") against the real property more particularly described on **Exhibit A** attached as a part hereof (the "Land") and the improvements located thereon (the "Improvements"). The Land and Improvements are herein collectively called the "Property." The Lien was recorded in Book 8883 at page 4-8 in the records of the County Clerk of the County in which the Land is located.

B. The amounts claimed under and secured by the Lien have been has paid or settled, and the owner of the Land (the "Owner") and/or the other Released Parties desire that the Lien be released.

NOW, THEREFORE, in consideration of the payment or settlement of the amounts secured thereby and for other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Releasing Party hereby releases the Lien from the Property and also releases all suits, demands, and other claims that the Releasing Party may have against the Released Parties, or any one or more of them, for the amounts secured by the Lien.

Executed as of the first date stated above.

Releasing Party:

Print name of Releasing Party: Brown's United Electrical Co, Inc
Phil W Brown

Signature: Phil W Brown

Title if applicable: President

[Acknowledgment appears on following page]

UNOFFICIAL

Acknowledgment (if Release is signed by an individual):

STATE OF _____)
) SS.
COUNTY OF _____)

This instrument was acknowledged before me on _____, 20____, by
_____.

[Seal]

My Commission expires: _____

Notary Public

Acknowledgment (if Release is signed on behalf of an entity, e.g. corporation, partnership, limited liability company, etc.):

STATE OF OKLAHOMA)
) SS.
COUNTY OF OKLAHOMA)

This instrument was acknowledged before me on February 18, 2004, by
[Name] Phil W. Brown, as [Title] President of
[Name of entity] Browns United Electric Co, Inc.

[Seal]

My Commission expires: _____

David D. Kennedy

Notary Public

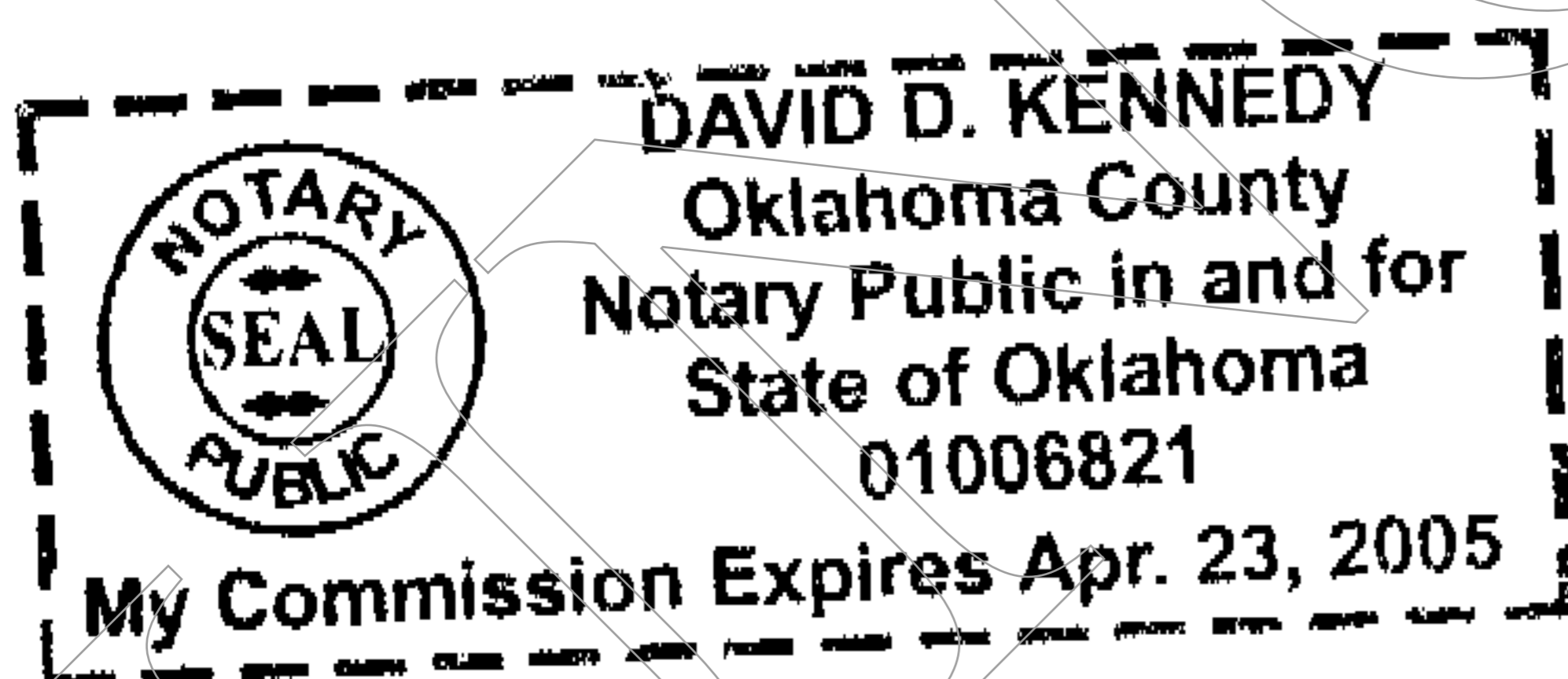


EXHIBIT "A"

Units 10701B, 10701D, 10701E, 10701G, 10701A, 10701F, 10701H, 10701C, Units 10703A, 10703B, 10703D, 10703H, 10703C, 10703E, 10703F, 10703G, 10705A, 10705C, 10705E, 10705F, 10705H, 10705D, 10705B, 10705G, 10709B, 10709E, 10709H, 10709F, 10709G, 10709A, 10709C, 10709D, 10711B, 10711D, 10711G, 10711H, 10711A, 10711F, 10711C, 10711E, 10713H, 10713C, 10713D, 10713F, 10713G, 10713B, 10713E, 10713A, 10715F, 10715A, 10715C, 10715H, 10715D, 10715G, 10715B, 10715E, 10707B, 10707A, 10707E, 10707H, 10707G, 10707D, 10707C, 10707F, YORK TOWN CONDOMINIUMS, PHASE I, a Unit Ownership estate created under Declaration, recorded in Book 4824, Page 1145 of the Public Records of Oklahoma County, Oklahoma. Together with an undivided interest in the common elements appertaining thereto. (Being all of Phase I)

AND

Units 10737A, 10737B, 10737C, 10737D, 10737G, 10737H, 10737F, 10737E, 10739A, 10739E, 10739D, 10739B, 10739F, 10739G, 10739C, 10739H, 10741A, 10741D, 10741C, 10741B, 10741G, 10741H, 10741F, 10741E, 10743A, 10743B, 10743C, 10743D, 10743H, 10743F, 10743G, 10743E, 10745A, 10745F, 10745D, 10745C, 10745E, 10745H, 10745G, 10745B, 10747B, 10747A, 10747F, 10747C, 10747D, 10747H, 10747G, 10747E, YORK TOWN CONDOMINIUMS, PHASE II, a Unit Ownership estate, created under Declaration, Recorded in Book 4911, Page 1043, of the Public Records of Oklahoma County, Oklahoma, Together with an undivided interest in the common elements appertaining thereto. (Being all of Phase II)

AND

Unit 10725A, 10725B, 10725C, 10725D, 10725E, 10725F, 10725G, 10725H, 10727A, 10727B, 10727C, 10727D, 10727E, 10727F, 10727G, 10727H, 1120, 1122, 1124, 1126, 1128, 1130, 1132, 1134, 1136, 1138, 1140, 1142, 1144, 1146, 1148, 1150, 1152, 1154, 1156, 1158, 1160, 1162, 1164, 1166, 1168, 1170, 1172, 1174, 1176, 1178, 1180, 1182, 1184, 1186, 1188, 1190, 1192, 1194, 1196, 1198, YORKTOWN CONDOMINIUMS, PHASE III, a Unit Ownership Estate created under Supplemental Declaration recorded in Book 5325, page 694, of the Public Records of Oklahoma County, State of Oklahoma, together with an undivided interest in the common elements appertaining thereto. (Being all of Phase III)

AND

A part of Block B and a part of Lots 4 thru 7 Inclusive in Block C and a part of lot 11 in Block D, all of the vacated street of "Shoppers Drive" all in WESTERN VILLAGE SECTION 4, an Addition to Oklahoma City, Oklahoma County, Oklahoma, being more particularly described as follows:

Commencing at the Southwest Corner of said Block C;

Thence West along the South line of said Block C a distance of 179.00 feet to the point or place of beginning;

Thence continuing West along the South line of said Block C, a distance of 190.81 feet to the most Southerly corner of Lot 7 in said Block C;

Thence North 67°32'08" West along the South line of said Lot 7 extended Northwesterly a distance of 201.38 feet to the most Southerly corner of Lot 11 in said Block D;

Thence North 32°09'04" West, along the Southwesterly line of said Lot 11, a distance of 105.25 feet;

Thence North 57°50'56" East a distance of 125.28 feet;

Thence North 89°52'29" East a distance of 129 feet;

Thence North 2°10'00" West a distance of 5 feet;

Thence North 89°52'29" East a distance of 78 feet;

Thence North 00°29'08" West a distance of 46 feet;

Thence North 89°52'29" East a distance of 134 feet;

Thence South 00°29'08" East a distance of 45.79 feet;

Thence South 89°52'29" West a distance of 16 feet;

Thence South 00°29'08" East a distance of 238.61 feet to the point or place of beginning.