

AMERICAN GUARANTY TITLE CO.
4040 N. TULSA
OKLAHOMA CITY, OK 73112

Doc # 2002008952
Bk 8326
Pg 418-420
DATE 01/17/02 13:07:44
Filing Fee \$17.00
Documentary Tax \$0.00
State of Oklahoma
County of Oklahoma
Oklahoma County Clerk
Carolynn Caudill

ASSIGNMENT OF MORTGAGES

FOR AND IN CONSIDERATION of One Dollar and other good and valuable consideration, in hand paid, First National Bank of Oklahoma, a national bank headquartered in Ponca City, Oklahoma ("Assignor"), hereby assigns unto Assignee (as hereinafter defined), without representation or warranty and without recourse to Assignor, except for those warranties, representations, covenants and provisions contained in that certain Purchase and Assumption Agreement between Assignor and Chickasaw Banc Holding Company ("Chickasaw") dated as of August 3, 2001, and subsequently assigned by Chickasaw to Bank 2, a state bank headquartered in Oklahoma City, Oklahoma and the wholly-owned subsidiary of Chickasaw ("Assignee"), (a) those certain Mortgages which are described on the Exhibits attached hereto and by specific reference made a part hereof as though set forth fully herein, and (b) the notes secured thereby, all of which Mortgages are recorded in those books and pages and as those document numbers in the office of the (County Clerk) of Oklahoma County on the dates and times as set forth in the Exhibits attached hereto and by specific reference made a part hereof as though set forth fully herein.

Dated this 11th day of January, 2002.

FIRST NATIONAL BANK OF OKLAHOMA

By 

Its president

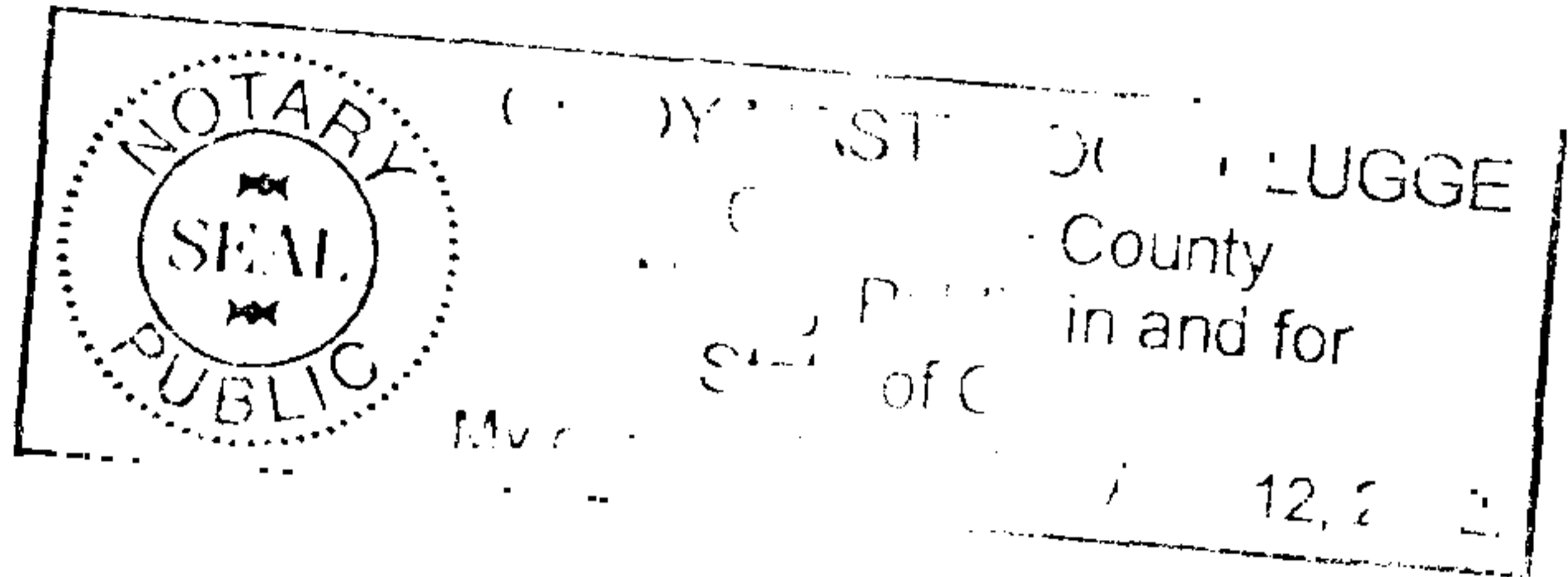
COURTESY FILING ONLY
NO LIABILITY ASSUMED

Doc# 14646162

3/17

STATE OF Oklahoma)
) ss.
COUNTY OF Oklahoma)

On this, the 11 day of January, 2002, before me, the undersigned officer, personally appeared Matt Eatherly, who acknowledged himself/herself to be the Pres/CEO of First National Bank of Oklahoma, a national bank headquartered in Ponca City, Oklahoma, and that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, on behalf of the corporation.



Cuddy Mastbrook-Pluggge
Notary Public

THIS INSTRUMENT WAS DRAFTED BY:

EXHIBIT _

REAL ESTATE MORTGAGE

That certain mortgage made and entered into the 9 day of May, 1997
 , , by and between Bhupendra S. Patel & Sumanben B. Patel
as mortgagor(s) and First National Bank of Oklahoma, as mortgagee,
recorded in the office of the Oklahoma County Clerk on 6/9/1997
 , , at 10:50 o'clock p.m., in Book 7091 of
Mortgages at Pages 436, as document number AND Modification
of Mortgage filed in Oklahoma County dated 2/12/01 in
Book 8013, Page 1633 AND Modification of Mortgage dated
9/19/01, filed in Oklahoma County, in Book 8265, Page 359.
and legally described as follows:

**The East 140 feet of Lot One (1) in Block Seven (7) in AERO MERIDIAN
INDUSTRIAL PARK an addition to Oklahoma City, Oklahoma County,
Oklahoma, according to the recorded plat thereof.**