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51-4-8559

DEPARTMENT OF VETERANS AFFAIRS

Regional Office (264)

125 South Main Street

Muskogee, Oklahoma 74401 UNITED STATES MARSHAL'S DEED

KNOW ALL MEN BY THESE PRESENTS:

BOOK 6540 PAGE 1768

Pursuant to foreclosure Judgment and Order Confirming United States Marshal's Sale in United States v. Dan P. Bogan, et al., CIV-93-511-W, before the United States District Court for the Western District of Oklahoma, and in consideration of the sum of \$20,602.00, receipt of which is acknowledged as a credit on the judgment, I, Bradley J. Miller, Deputy Chief United States Marshal for the Western District of Oklahoma, grant, sell, and convey unto the Secretary of Veterans Affairs all right, title, interest, and claim in and to the following property, to-wit:

The West 50 feet of the East 125 feet of Lots Seven (7) to Twelve (12), both inclusive, in Block Eleven (11) in HIGHLAND VIEW ADDITION to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat thereof.

DOC NUMBER 00000687

TIME 09:00 AM

FEE 8.00

DATE JAN. 4 1994

JOHN J GARVEY

OKLAHOMA COUNTY CLERK

RECORDED AND FILED

TO HAVE AND TO HOLD, the above-described property unto the Secretary of Veterans Affairs forever as absolutely as I, Chief Deputy United States Marshal for the Western District of Oklahoma can convey by virtue of the judgment and order of sale.

DEC 10 1993

Dated \_\_\_\_\_

*Bradley J. Miller*

BRADLEY J. MILLER  
Chief Deputy United States Marshal  
Western District of Oklahoma

STATE OF OKLAHOMA )

COUNTY OF OKLAHOMA )

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Before me, the undersigned authority, on this date personally appeared Bradley J. Miller known to me to be the person whose name is subscribed to the foregoing instrument and likewise known to me to be Chief Deputy U.S. Marshal for the Western District of Oklahoma, and acknowledged to me that he executed the same for the purposes and consideration expressed and in the capacity stated.

Given under my hand and seal of office DEC 10 1993

*Sharon L. Spade*

NOTARY PUBLIC

My commission expires: 4-20-95

EXEMPT FROM DOCUMENTARY STAMPS UNDER 68 O.S. §3202(12) UNITED STATES OF AMERICA IS A PARTY TO THE DEED.