

RELEASE OF MORTGAGE  
(Corporation Form)

BOOK 6436 PAGE 1516

In consideration of the payment of the indebtedness thereby secured, Transamerica Financial Services (Inc.) does hereby release that mortgage made by \_\_\_\_\_ Ray C. Martin & Lorita M. Martin, husband & Wife \_\_\_\_\_ to Transamerica Financial Services (Inc.), and which is recorded in Book 5290 of Mortgages, Page 1955 & 1956 of the records in the office of the County Clerk of \_\_\_\_\_ Oklahoma \_\_\_\_\_ County, State of Oklahoma, upon the following described real estate in said County:

All of Lots Seven-(7) and Eight (8), in Block Thirty-One (31), in NORTH HIGHLAND ADDITION to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat in Book 7, Page 93.

DOC NUMBER 00065155  
TIME 08:24 AM  
FEE 8.00  
DATE MAY. 25 1993

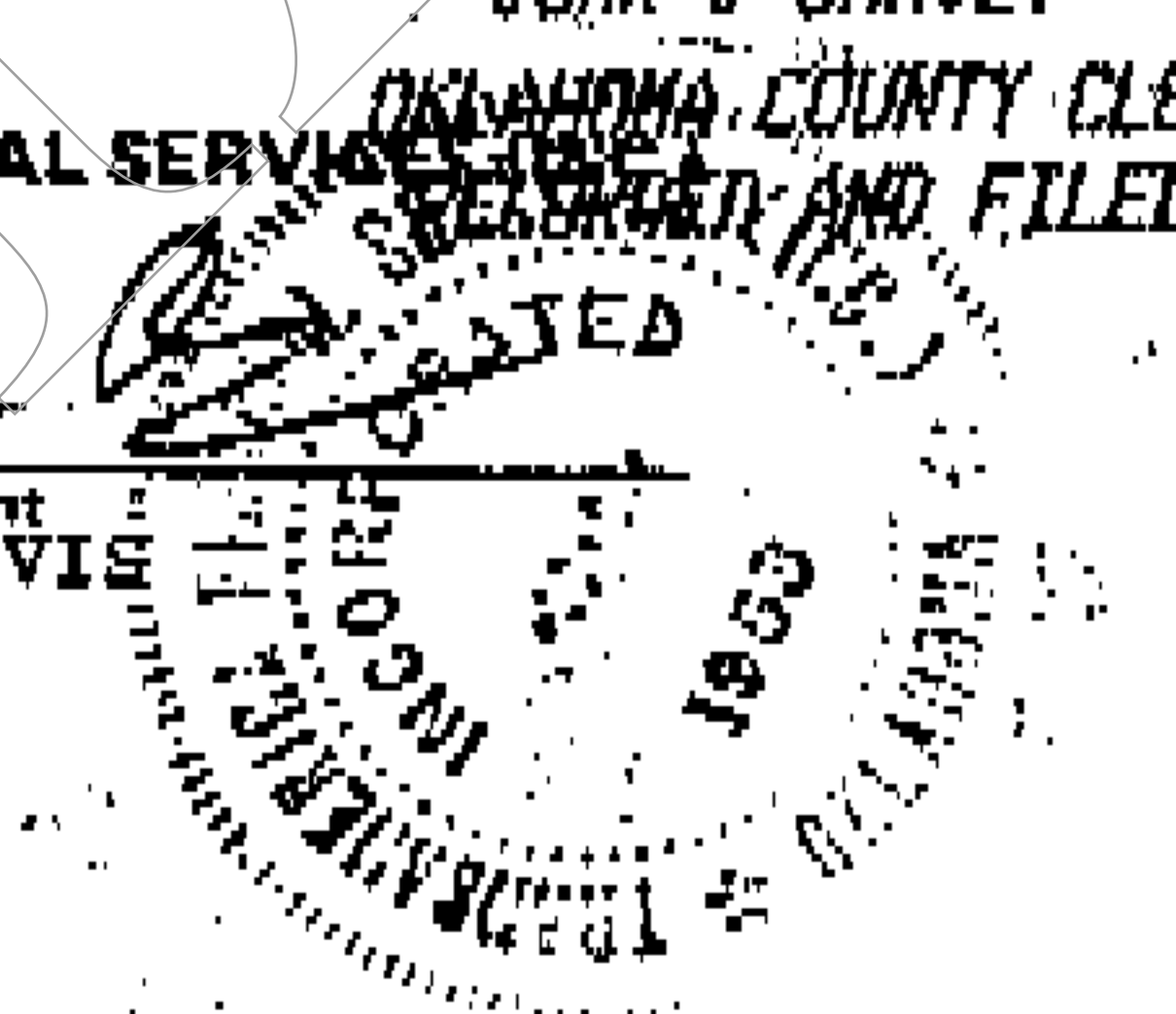
Signed and delivered this \_\_\_\_\_ 5/10 \_\_\_\_\_ 19 93 \_\_\_\_\_ J GARVEY

Attest:

TRANSAMERICA FINANCIAL SERVICES

Nancy J. Glover  
Assistant Secretary  
NANCY J. GLOVER

By Ronald E. Davis  
Vice President  
RONALD E. DAVIS



STATE OF ~~OKLAHOMA~~ FLORIDA

COUNTY OF \_\_\_\_\_ BREVARD \_\_\_\_\_

On this \_\_\_\_\_ 5/10 \_\_\_\_\_ 19 93, before me, the undersigned

Notary Public in and for said County and State, personally appeared \_\_\_\_\_

RONALD E. DAVIS, to me known to be the identical person who signed the name of

the maker thereof to the foregoing instrument as its Vice President, and acknowledged to

me that he executed the same as his free and voluntary act and deed, and as the free and

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Witness my hand and seal the day and year last above written.

Christian Bortzner  
Notary Public

My commission expires \_\_\_\_\_ 2/25/97 \_\_\_\_\_



CHRISTIAN BORTZNER  
MY COMMISSION # CC261641 EXPIRES  
February 25, 1997  
BONDED THROUGH TRACY FARM INSURANCE, INC.

RETURN!  
TRAN AMERICA  
15 East 15th  
Edmond, OK  
Finance Services  
St.  
7900-4302

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