

(Corporate Form)

BOOK **6405** PAGE **2102**

# RELEASE OF MORTGAGE

In consideration of the payment of the indebtedness thereby secured, the undersigned corporation does hereby release that mortgage made by JOHN G. MAPLES and Barbara Maples

MAXWELL MORTGAGE COMPANY

and which is recorded in Book 3089, Page 192, of the records in the office of the County Clerk of OKLAHOMA County, State of Oklahoma, covering the following described real estate in said County, to-wit:

All of Lot Twenty-two (22), in Block One (1) in LYON'S WILL, ROGERS PARK ADDITION. Property Address: 3232 Cashion Place, Oklahoma City, Oklahoma 73112.

DOC NUMBER **30095**  
TIME **4:03 PM**  
DATE **MAR. 12 1993**  
**JOHN J GARVEY**  
OKLAHOMA COUNTY CLERK  
RECORDED AND FILED  
*See 8.00*

STUDY RECORDS DOCUMENT TO

Signed and delivered this 18th day of November, 1992

ATTEST:

CARTERET SAVINGS BANK, F.A.

(SEAL)

SUSAN K. MCCARTHY, ASSIST. Secretary

MARCIA L. LEFLEUR, VICE President

Note—See statutory requirements appearing on the reverse side hereof.

### CORPORATION ACKNOWLEDGMENT

(Oklahoma Form)

STATE OF Florida, County of Pinellas, ss:

On this 4th day of January, A.D. 1993 before me, the undersigned, a Notary Public

in and for the County and State aforesaid, personally appeared MARCIA L. LEFLEUR to me known to be the identical person who signed the name of the maker thereof in the within and foregoing instrument as its VICE President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

My commission expires 3-29-94 Alvin M. Smith Notary Public

(SEAL)

NOTE—The LOCAL AGENT for FIRST AMERICAN TITLE INSURANCE COMPANY, Oklahoma City, furnishes this form to ATTORNEYS, as a courtesy and for their convenience. All legal instruments should be prepared or supervised by ATTORNEYS