

RELEASE RECORD No. 41

The North Half of the Northwest Quarter of Section Twenty-nine (29) Township Eleven (11) North, Range Four (4) West of the Indian Meridian, except two acres out of the Northwest corner for cemetery and except the right of way of the Oklahoma City and Western Railroad Company. and recorded in Mortgage Record Number 71 page 287 of the office of the Register of Deeds of Oklahoma County, State of Oklahoma, having been fully paid, said mortgage is hereby declared satisfied and released. IN TESTIMONY, The Said THE TRAVELERS INSURANCE COMPANY has caused its name to be subscribed hereto by its Vice President, and the same to be attested by its Secretary, and the seal of such corporation to be attached this the third day of January 1919.

THE TRAVELERS INSURANCE COMPANY

By E. A. Page Vice President.

Attest: J S. Scott

Secretary.

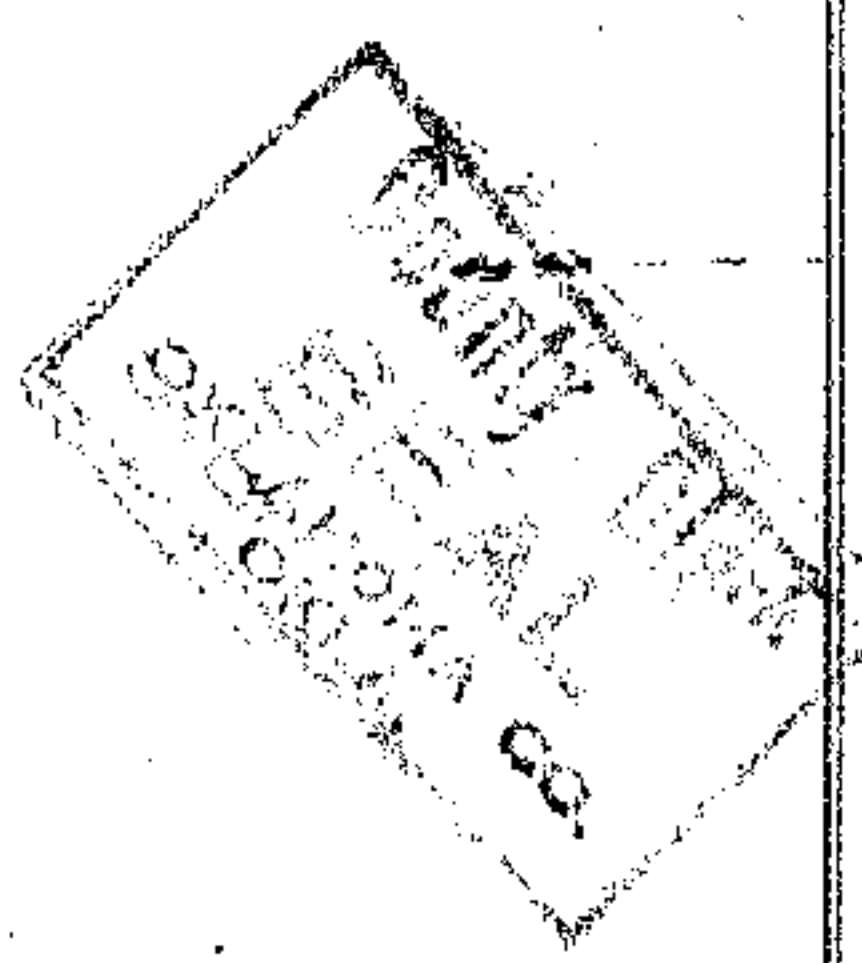
.....
THE TRAVELERS INSURANCE COMPANY.
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STATE OF CONNECTICUT COUNTY OF HARTFORD SS.

Before me, a Notary Public in and for said County and State on this third day of January 1919 personally appeared B. A. Page to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice President and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such corporation for the uses and purposes therein set forth.

G. B. Newton Notary Public

My Commission expires January 31st, 1923.
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G. B. Newton, Notary Public Hartford Conn:
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Release of Mortgage

National Life Insurance Company of the United States of America to
M. G. Addington and J. P. Addington



STATE OF OKLAHOMA OKLAHOMA COUNTY SS.

This instrument was filed for record Feb. 6, 1919 at 4:35 o'clock P. M. and recorded in Book 41 page 417. Fees .95 Tom Bodine, County Clerk.

FOR AND IN CONSIDERATION OF full payment of \$8,000.00 the receipt of which is hereby acknowledged, NATIONAL LIFE INSURANCE COMPANY OF THE UNITED STATES OF AMERICA, a corporation hereby releases and discharges a certain mortgage for \$8,000.00 executed by M. G. Addington and J. P. Addington to Gum Brothers Company dated the 25th day of May 1911 and recorded the 29th day of May 1911 in Book 105 at Page 14 of the Records of the Register of Deeds of Oklahoma County Oklahoma on the following described real estate situated in Oklahoma County Oklahoma: Lots 10, 11, 12, 13, 14, 15, 16, and 17, and the SE 1/4 of the SW 1/4 of Sec. 2 and Lot 7 of Sec. 3, all in Township 11 North, Range 4 West I. M. containing in all 205 acres. IN TESTIMONY WHEREOF the said National Life Insurance Company of the United States of America Assignee of Mortgagee has caused this instrument to be executed and delivered this 31st day of January 1919.

NATIONAL LIFE INSURANCE COMPANY OF THE UNITED STATES OF AMERICA.

Attest: Robert D. By
Secretary

By R. E. Sackett
Vice President

RELEASE RECORD No. 41

THE NATIONAL LIFE INSURANCE COMPANY OF THE UNITED STATES OF AMERICA, CHICAGO ILL.

STATE OF ILLINOIS COUNTY OF COOK SS.

Before Me, A Notary Public in and for said County and State on this 31st day of January 1919 personally appeared R. E. Sackett President of the National Life Insurance Company of the United States of America a corporation, and personally well known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and who acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said corporation for the consideration, uses and purposes therein set forth. And I further certify that I am familiar with the corporate seal of the said National Life Insurance Company of the United States of America and that the same was hereunto attached in my presence. IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official Seal.

E. H. Spurrier, Notary Public. My commission expires December 31, 1919.

E. H. Spurrier Notary Public Cook County, Ill.

Release of Mortgage.

Gum Brothers Company. to John L. Hill

STATE OF OKLAHOMA OKLAHOMA COUNTY SS.

This instrument was filed for record this 6th day of Feby. A. D. 1919 at 4:35 P. M. and recorded in book 41 page 418. Fee .95 Tom Bodine, County Clerk.

GUM BROTHERS COMPANY, mortgagee, a corporation organized under the laws of the State of Oklahoma, of Oklahoma City, Oklahoma does hereby acknowledge that a certain real estate mortgage dated the 3rd day of July 1918 executed by John L. Hill, and to secure the payment of Twenty-five Hundred dollars and recorded in Volume 122 of Mortgages on page 204 of the office of Register of Deeds of Oklahoma County and State of Oklahoma, is redeemed, paid off satisfied and discharged in full. IN WITNESS WHEREOF, GUM BROTHERS COMPANY a corporation has caused its name to be subscribed to this release by its Vice-President and attested by its Secretary, with corporate Seal attached at Oklahoma City, Oklahoma, this 30 day of January 1919.

GUM BROTHERS COMPANY

By Lester B Gum, Vice President.

Attest: John L. Hill.

Secretary Gum Brothers Company Oklahoma City, Okla. Corporate Seal

STATE OF OKLAHOMA OKLAHOMA COUNTY SS.

Before me, the undersigned, a Notary Public in and for said County and state on this 30th day of January 1919 personally appeared Lester B. Gum to me known to be the identical person who subscribed the name of the maker thereof to the within and foregoing instrument as its Vice President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

My commission expires Oct. 23, 1920. Lena D. Fischer, Notary Public

Lena D. Fischer Notary Public Okla. Co. Okla.